

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

69904 U.S. PTO
05/30/97

REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b)(i) & (d)(i)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)
Use for Design or Utility Applications

61980 U.S. PTO

08/866129

05/30/97

PATENT
APPLICATION

A/H/fee

RULE 53(d) NO DECLARATIONHonorable Commissioner of
Patents and Trademarks
Washington, DC 20231

Atty. Dkt.

238641

F97-121-US

M#

Client Ref

Date: May 30, 1997

Sir:

1. This is a Request for filing a new PATENT APPLICATION (Design Utility) entitled:2. (Complete Title): **METHODS AND DEVICES RELATED TO ELECTRODE PADS FOR P-TYPE GROUP III NITRIDE COMPOUND SEMICONDUCTORS**

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. Abstract 1 page(s).4. 26 Pages of Specification (only spec. and claims); 5. Specification in non-English language6. 19 Numbered claim(s); and7. Drawings: 3 sheet(s) per set: 1 set informal; 8. formal of size: A4 11"9. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in JAPAN

Application No.	Filing Date	Application No.	Filing Date
(1) 160885/1996	May 31, 1996	(4)	
(2)		(5)	
(3)		(6)	

11. (No.) Certified copy (copies): attached; previously filed (date) _____
in U.S. Application No. 1 filed on _____12. Amend the specification by inserting before the first line -This is a Continuation-in-Part
Divisional Continuation Substitute Application (MPEP 201.09) of:12(a) National Appln. No. / filed _____ -- (M# _____)
12(b) International Appln. No. PCT/ filed _____ which
designated the U.S. --13. See top first page re continuing application ("X" only if info is there)13(a) extension to date: concurrently filed not needed previously filed14. Prior application is assigned to _____

by Assignment recorded _____ Reel _____ Frame _____

15. Attached:

16. This application is made by the following named inventor(s) (**Double check instructions for accuracy.**):

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(include Zip Code)			

17. NOTE: FOR ADDITIONAL INVENTORS, check box
and attach sheet with same information regarding additional inventors .

**Cushman Darby & Cushman
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NOTE: File in duplicate with 2 post card receipts (CDC-103) & attachments